

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐
(highlight changes)

APPLICATION FOR PERMIT TO DRILL

1A. TYPE OF WORK: DRILL <input checked="" type="checkbox"/> REENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/>		5. MINERAL LEASE NO: Fee	6. SURFACE: Fee
B. TYPE OF WELL: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER _____ SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. IF INDIAN, ALLOTTEE OR TRIBE NAME: N/A	
2. NAME OF OPERATOR: ConocoPhillips Company		8. UNIT or CA AGREEMENT NAME: Drunkards Wash	
3. ADDRESS OF OPERATOR: P.O. Box 51810 CITY Midland STATE Tx ZIP 79710		9. WELL NAME and NUMBER: Christiansen 17-2000	
4. LOCATION OF WELL (FOOTAGES) AT SURFACE: 558.24 FSL & 1128.09 FWL 504922X 39.602150 AT PROPOSED PRODUCING ZONE: Same as Surface 4383394Y -110.942668		10. FIELD AND POOL, OR WILDCAT: Drunkards Wash	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 8 miles northwest of Price, Utah		12. COUNTY: Carbon	13. STATE: UTAH
15. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET) 558.24'	16. NUMBER OF ACRES IN LEASE: 270 acres	17. NUMBER OF ACRES ASSIGNED TO THIS WELL: N/A Unit	
18. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) 1600' +/-	19. PROPOSED DEPTH: 3,375	20. BOND DESCRIPTION: Statewide	
21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): 6330' GR	22. APPROXIMATE DATE WORK WILL START: 9/15/2008	23. ESTIMATED DURATION:	

24. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT
14 3/4"	13 3/8 conductor	60	
11	8 5/8 J55 24#	400	175 sxs G + 2% CC + .125 pps D ₄ 15.8 ppg/ 1.16 cu.ft./sx
7 7/8"	5 1/2 M80 17#	3,375	210 sxs Litecrete + .5% D65 + .2% D ₄ 9.9 ppg 2.36 cu.ft./sx
			120 sxs 50/50 Poz G 2% D10+.2% D ₄ 14.1 ppg 1.3 cu.ft./sx

25. ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

- | | |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input checked="" type="checkbox"/> EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER | <input type="checkbox"/> FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER |

NAME (PLEASE PRINT) Donna Williams TITLE Sr. Regulatory Specialist

SIGNATURE

(This space for State use only)

Approved by the
Utah Division of
Oil, Gas and Mining

RECEIVED

AUG 14 2008

DIV. OF OIL, GAS & MINING

API NUMBER ASSIGNED: 43007-31445

Date: 09-16-08

By: [Signature]
(See Instructions on Reverse Side)

Range 9 East

(N89°54.1'W - 5278.68')

(M.10°00'N)

N00°05'01"W - 5263.90'

(N00°01'W)

UTM
N 4383389
E 504917

1128.09'

CHRISTIANSEN #17-2000
ELEV. 6330.0'

(N89°54.1'W - 5278.68')

(N89°57'22"W - 5280.34')

Legend

● Drill Hole Location

○ Metal Cap (Found)

○ Brass Cap (Searched for, but not found)

△ Calculated Corner

() GLO

GPS Measured

NOTES:

1. UTM and Latitude / Longitude Coordinates are derived using a GPS Pathfinder and are shown in NAD 27 Datum.

LAT / LONG
39°36'07.591"N
110°56'33.825"W

Location:
The well location was determined using a Trimble 5700 GPS survey grade unit.

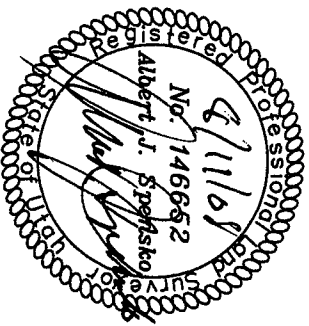
Basis of Bearing:
The Basis of Bearing is GPS Measured.

GLO Bearing:
The Bearings indicated are per the recorded plat obtained from the U.S. Land Office.

Basis of Elevation:
Basis of Elevation of 6158' being at the Northeast Section Corner of Section 8, Township 14 South, Range 9 East, Salt Lake Base and Meridian, as shown on the Pinnacle Peak Quadrangle 7.5 minute series map.

Description of Location:
Proposed Drill Hole located in the SW/4 SW/4 of Section 17, T14S, R9E, S.L.B.&M., being North 558.24' from South Line and East 1128.09' from West line of Section 17, T14S, R9E, Salt Lake Base & Meridian.

Surveyor's Certificate:
I, Albert J. Spensko, a Registered Professional Land Surveyor, holding Certificate 146652 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.



GRAPHIC SCALE
0 500' 1000'
(IN FEET)
1 inch = 1000 ft.

TALON RESOURCES, INC.

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Huntingdon, Utah 84528
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E-Mail talon@etrinet



ConocoPhillips

ConocoPhillips Company
Christiansen #17-2000
Section 17, T14S, R9E, S.L.B.&M.
Carbon County, Utah

Drawn By N. BUTKOVICH	Checked By L.W.J./A.J.S.
Dwelling No. A-1	Date 8/7/08
Sheet 1 of 4	Scale 1" = 1000' Job No. 3767